



**ELECTION URGENT.**

GOVERNMENT OF TRIPURA.  
OFFICE OF THE RETURNING OFFICER.  
**1-TRIPURA WEST PARLIAMENTARY CONSTITUENCY.**

Agartala.

No. 998-1025 F.1(2)R.O./ 1-Tripura West P.C/2014

Dated 14<sup>th</sup> March, 2014.

To  
The District Election Officer,  
Sepahijala/ Gomati/South Tripura District.

The Assistant Returning Officer,  
(Addl. DM & Collector-I & II, West/ Sepahijala/Gomati)

The Secretary, Zilla Parishad.  
West Tripura/Gomati District.

The Assistant Returning Officer,  
(Jt. Director, SW & SE Deptt. Govt. of Tripura)  
(Sr. Deputy Magistrate, Sepahijala/Gomati)  
(SDM, Mohanpur/Sadar/Jirania/Bishalgarh/Jampuijala/Sonamura/Udaipur/  
Belonia/Santirbazar/Amarpur/Karbook)  
(Addl. SDM, Mohanpur/Sadar/Jirania/Sonamura/Belonia)  
(Treasury Officer, Agartala Treasury No.I.)

Subject:- Displaying of Form No.1 regarding Notice of Election of General Election to Lok Sabha, 2014 in 1-Tripura West Parliamentary Constituency, alongwith Tripura Gazette Notification No.464/2014(1) Dated-14.03.2014 of Election Commission of India (ECI) & Tripura Gazette Notification Dated-14.03.2014 of Ministry of Law & Justice, Govt. of India.

Sir,

Apropos to the above, I am sending herewith **Notice of Election (FORM No.1) both in English & Bengali version, Tripura Gazette Notification No.464/2014(1) Dated-14.03.2014 of Election Commission of India (ECI) & Tripura Gazette Notification Dated-14.03.2014 of Ministry of Law & Justice, Govt. of India** with request to take necessary action for displaying the notice of election on the notice board of your office premises as well as Block Level Offices, Panchayat Samaties, Gram Panchayat, Village Offices, Taluk Offices, etc. under your respective jurisdictional area.

Yours faithfully

Encl:- As stated.

(Abhishek Singh) (Abhishek Singh)  
Returning Officer Returning Officer,  
1-Tripura West Parliamentary Constituency,  
Addl. DM & Collector, West Tripura District, Agartala.

Copy to :-

1. The Addl. CEO, Election Deptt., Tripura, Agartala for kind information.
2. Notice Board of this office for information of the general public.

